Club Health Assessment for District 3 H through December 2016

| - |  |  | Stat MT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Number | Club <br> Name | Charter Date |  | Current Member Count | YTD <br> Members <br> Added | YTD <br> Members <br> Dropped | $\begin{aligned} & \text { YTD } \\ & \text { Net } \end{aligned}$ Growth | YTD <br> Net Growth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | Months <br> Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years in brackets |  |  |  |  | If net loss is greater than 20\% appears in red |  |  | $\begin{array}{\|l} \hline \text { If no report } \\ \text { in } 3 \\ \text { months } \\ \text { appears in } \\ \text { red } \end{array}$ | When more than one year appears in red | Number of repeat terms indicated |  | Notes the officers that do not have an active Email | If no report in 12 months appears in red |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108162 C | CARNEY | 04/20/2010 | Active | 12 | 2 | 1 | 1 | 9.09\% | \% 9 | 0 | 0 |  |  | $N$ | P | 2 |  |
| 1799 C | CASHION | 04/10/1963 | Active | 21 | 0 | 1 | -1 | -4.55\% | \% 22 | 2 | 2 |  |  |  | P,M | 24 |  |
| 1898 C | CHANDLER | 01/10/1946 | Active | 51 | 2 | 4 | -2 | -3.77\% | \% 51 | 11 | 1 |  |  | N |  | 13 |  |
| 123192 C | Choctaw/Nicoma Park Lions | 09/25/2014 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00\% | \% 2 | 2 | 4 | 1 | None |  |  | 12 |  |
| 1803 C | CRESCENT | 03/23/1935 | Active | 17 | 1 | 3 | -2 | -10.53\% | \% 20 | 8 | 4 |  |  | N | P,M | 18 |  |
| 1900 C | CUSHING | 04/20/1921 | Active | 35 | 0 | 6 | -6 | -14.63\% | \% 42 | 6 | 0 |  |  | R | T | 0 | \$400.00 |
| 1901 D | DAVENPORT | 03/18/1954 | Active | 17 | 0 | 1 | -1 | -5.56\% | \% 19 | 2 | 2 |  |  | N | P,T,M | 3 |  |
| 1856 E | EDMOND | 03/26/1963 | Active | 19 | 1 | 2 | -1 | -5.00\% | \% 20 | 26 | 0 |  |  | N | M | 0 | \$300.00 |
| 1815 G | GUTHRIE | 11/10/1919 | Active | 66 | 2 | 3 | -1 | -1.49\% | \% 68 | 13 | 0 |  |  | N | P,M | 2 |  |
| 1858 H | HARRAH | 09/19/1962 | Active | 18 | 0 | 1 | -1 | -5.26\% | \% 19 | 15 | 0 |  |  | N | P,S,M | 1 | \$1500.00 |
| 106699 L | LANGSTON CITY | 10/01/2009 | Active | 17 | 0 | 1 | -1 | -5.56\% | \% 18 | 7 | 0 |  | 6 | R |  | 0 |  |
| 1863 M | MIDWEST CITY | 01/29/1945 | Active | 12 | 0 | 3 | -3 | -20.00\% | \% 19 | 4 | 1 |  |  | N | T | 1 | \$1200.00 |
| 1911 M | MORRISON | 04/18/1967 | Active | 28 | 2 | 1 | 1 | 3.70\% | \% 27 | 12 | 1 |  |  | N |  | 24+ |  |
| 1829 M | MULHALL-ORLANDO | 03/17/1970 | Active | 9 | 0 | 0 | 0 | 0.00\% | \% 9 |  | 1 |  |  | N | P,S,T,M | N/R |  |
| 123242 N | Newcastle Community | 09/30/2014 | Active | 11 | 1 | 5 | -4 | -26.67\% | \% 20 | 2 | 2 |  | 3 |  |  | 19 |  |
| 1870 N | NORMAN | 01/16/1920 | Active | 38 | 0 | 0 | 0 | 0.00\% | \% 38 |  | 7 |  |  | N |  | N/R |  |
| 1871 N | NORMAN SOONER | 04/09/1963 | Active | 20 | 0 | 0 | 0 | 0.00\% | \% 18 |  | 1 |  |  | R | P, T | 21 |  |
| 1874 O | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 14 | 3 | 3 | 0 | 0.00\% | \% 14 | 14 | 3 |  | 5 | R | M | 21 |  |
| $1873 \text { O }$ | OKLAHOMA CITY DOWNTOWN | 09/12/1916 | Active | 37 | 0 | 3 | -3 | -7.50\% | \% 43 | 30 | 0 |  |  | N |  | 1 |  |
| $\begin{array}{r} 1877 \mathrm{O} \\ \mathrm{~N} \end{array}$ | OKLAHOMA CITY NORTHWEST | 08/23/1961 | Active | 45 | 1 | 2 | -1 | -2.17\% | \% 44 | 2 | 0 |  |  | N |  | 0 |  |
| 1880 O | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 26 | 1 | 3 | -2 | -7.14\% | \% 29 | 6 | 0 |  |  | N |  | 1 |  |
| 1918 P | PERKINS | 01/05/1950 | Active | 24 | 1 | 0 | 1 | 4.35\% | \% 22 |  | 1 |  |  | $N$ |  | 0 |  |
| 1919 P | PERRY | 01/14/1926 | Active | 54 | 4 | 6 | -2 | -3.57\% | \% 56 | 8 | 0 |  |  | N |  | 0 |  |
| 1922 P | Prague | 05/16/1949 | Active | 28 | 0 | 0 | 0 | 0.00\% | \% 29 |  | 0 |  |  | N | P,T | 10 |  |
| 1930 S | Stillwater noon | 06/03/1965 | Active | 83 | 6 | 2 | 4 | 5.06\% | \% 77 | 0 | 1 |  |  | N |  | 0 |  |



*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

